## VENTURA COUNTY DEPUTY SHERIFFS' ASSOCIATION DONATION REQUEST FORM

Complete form and forward to VCDSA Board (Please Print)

| Email form             | and attachme  | nts (if any) to ksirody@vcdsa.org                         | and dtaday@vcds | a.org             |                                 |   |
|------------------------|---------------|---|-----------------|-------------------|---------------------------------|---|
|                        |               | REQ   | UESTOR INFO     | ORMATION          |                                 |   |
| Last name:             |               | First:  |                 | Mr. / Ms.         | Date:                           |   |
| VCDSA Member Yes No    |               | Phone no.:  | Cell No.        |                   | Active or<br>Retired<br>VCDSA?  |   |
| Email Addr             | ess:          |   | '               |                   | 1                               |   |
|                        |               |   |                 |                   |                                 |   |
|                        |               | ORGANIZATIO   | N AND DONA      | TION INFORMATION  | ON                              |   |
| Name of Organization:  |               |   |                 |                   | Contact Person.                 |   |
| Name of Event:         |               |   |                 |                   | Email:<br>Phone No:             |   |
| Tax ID No.             |               | Attachments (fliers, letters, etc? Yes / No               | Date Needed:    | Amount Requested: | (VCDSA USE)<br>Amount Approved: | Merchandise<br>Lieu of Cash<br>Yes / No |
| How will VC            | CDSA be recoç | gnized, if at all:  |                 |                   |                                 |   |
| IF THE AB              | SOVE DONATI   | ON IS APPROVED, MAKE CHEC                                 | CK PAYABLE TO A | AND MAIL TO:      |                                 |   |
| NAME:                  |               |   |                 |                   |                                 |   |
| ADDRESS:               |               |   | CITY            |                   | STATE/ZIP CODE                  |   |
|                        |               | ngs are held on the first and<br>ousiness on the Monday p |                 |                   |                                 |   |
| OFFICE L               | JSE ONLY:     |   |                 |                   |                                 |   |
| Treasurer's Signature: |               |   |                 | Date:             |                                 |   |
| Check No               |               |   |                 |                   |                                 |   |